

# **ALIVE & LINKED**

**THE ANGLICAN CHURCH  
OF AUSTRALIA  
DIOCESE OF GIPPSLAND**

*The Parish Paper of  
**MOE-NEWBOROUGH**  
St Aidan's Newborough  
St Luke's Moe  
St James Yallourn North*

## **A Parish Prayer**

**God our Creator, when  
you speak there is light  
and life.**

**Fill us with your Holy Spirit  
so that we may listen to  
one another,  
speak the truth in love,  
and bear much fruit in the  
service of your kingdom;  
through Jesus Christ our  
Lord. Amen.**

**NOVEMBER 2025**

## **THERE IS ALWAYS NEXT YEAR**

Football is a big part of the lives of people here that I had to be careful about what I said about a team and especially about Geelong when they lost the grand final to Brisbane Lions. On Sunday morning the day after the final was played, after mass as I greeted people one of our members started talking about the match and a few others joined. One of them said, 'there is always next year'.

As we come towards the end of the year this sort of comment will be made. We hear such comments from football teams, from students who haven't done well at school, and business even use what they have done this year to improve performance and spending the following.

The comment that there is always next year, could be a way of trying to comfort, and to be positive and not to lament on the failures and disappointments of the year. But it also helps us to learn from the past experiences, where opportunities were lost, where things had gone wrong that led to the disappointing outcome. Every passing year provides important and helpful lessons for the following year.

As Christians the experiences of the previous year helps us to examine how we have lived our faith. It helps us to look at how we came, how we travelled through the year. Certainly, there were times when we have failed, there were times when we did not make use of the opportunities we had, there were times when we lost track of our duties as children of God. There were times when we failed to say sorry to those whom we wronged or say thankyou to those who helped us. This is the time to bring the year to God and offer it up to him in prayer. And at the same time commit the following year and ask that he guide and lead us.

This year has been a challenging year as we moved from Papua New Guinea to join you all in March. And since then it has been a learning time for me and my wife and children. What ever we have learnt will help us next year. What ever each of us experienced will be helpful for us next year.

There is always next year.

From Fr. Giles



# Around the Parish

Julie Bruce—Parish Secretary

A significant although somewhat sad event within the parish community took place recently. There was a de-consecration ceremony for St Thomas' Erica officiated by Bishop Richard with a small group of parishioners in attendance. The church building had unfortunately become unsafe for worship, necessitating this difficult step. The sale of the St Thomas' Erica property has proven to be a challenging process. Despite these difficulties, the diocese remains actively engaged with the issue, and there is hope that a satisfactory resolution will be reached soon.

We have also been in consultation with the Bishop and Rae Riley concerning the way in which the proceeds from the sale of the 4 Luke St property are to be apportioned between the parish and the diocese.

## Office Equipment and Technology Updates

To help us maintain accurate records and promote the responsible use of resources, we have implemented a register for photocopier usage. All users are kindly asked to record the number of copies they produce each time they use the machine. This simple step will ensure we have a clear overview of usage patterns and can manage supplies more effectively.

Additionally, Bruce has offered to provide an induction session for anyone who needs assistance learning how to operate the multi-functional photocopier. This training will help users take full advantage of the machine's capabilities, ensuring everyone can use it confidently and efficiently.

Looking ahead, we are also considering the purchase of a larger screen for the church. The aim is to improve visibility during services, particularly for funerals and any other activities that require projected images

or presentations. This improvement would help all attendees participate more fully in these important occasions.

Finally, a decision is currently being considered regarding the need for internet access at St Aidan's church. This addition would support a range of activities and enhance the functionality of the church for both worship and community events.

## Property Maintenance and Need for Assistance

Our diligent wardens continue to oversee a range of ongoing repairs and maintenance tasks across parish properties. Each month, they address issues such as leaking water pipes, cracked stove tops, ceiling damage, and verandah replacements, ensuring our facilities remain safe and functional for everyone.

At present, the most urgent challenge is securing a reliable handyperson to help manage the many minor repairs required across our properties, including the Op Shops. To comply with parish requirements, this individual must be insured and possess a current Working With Children check. This can sometimes complicate the search, making it more difficult to find a suitable candidate.

If anyone in the community can assist in locating someone who meets these criteria, your help



Ailsa one of our keen gardeners, bouncing down the old lavender plants from St Aidan's on their way to greenwaste.

Never say never!

## Your Church Community Garden

On Saturday, 11th October, a working bee took place at the community garden behind the rectory at St Luke's church in Moe.

Our dedicated volunteers from the parish worked to carefully position new boxed garden beds, each set atop a base of mulch. In addition, volunteers focused on improving the rear section of the garden by clearing out noxious bulbs, contributing to a safer and more productive environment for all garden users.

This eradication was in preparation for the creation of a reflection garden and a dedicated children's play area, both of which are exciting new developments for our community space. A ladder has been concreted into the ground for easier access to the terraced level.

In addition to these projects, the existing garden beds were carefully weeded, and a layer of chicken manure was applied as a top dressing to promote healthy growth throughout the coming season. Some new planting has taken place so ongoing support will be required.

Soon, the water tanks will be placed and an electric pump installed for sustainability purposes.

We would like to extend our heartfelt thanks to Mary and Graeme for providing morning tea and for bringing a trailer-load of garden soil, to the Bruces for their donation of mulch and fertiliser and to everyone else who attended for their time, effort and expertise. The contributions and enthusiasm have been invaluable to the ongoing success of our community garden.

Community garden committee.



# ON BEING CHRISTIAN IN SERVICE

BY THE REV'D CANON JEFF RICHARSON

In the Eighties I read a novel called “*My Name is Asher Lev*”, by Chaim Potok. At the time, I had just re-affirmed my faith in Jesus Christ and contemplating Ordain ministry, and this novel had such a profound impact on my life that it often reemerges when there are issues of orthodoxy in the life of the church.

“Asher Lev is a gifted loner, the artist who painted the sensational *Brooklyn Crucifixion*. Into it he poured all the anguish and torment a Jew can feel when torn between the faith of his fathers and the calling of his art. Here Asher Lev plunges back into his childhood and recounts the story of love and conflict which dragged him to this crossroads.” (*Introduction to the 2020 edition*).

I read this novel just before I entered Theological studies at Ridley College, and the juxtaposition between the modernist artist and orthodox Jew, seen in the life of Asher, resonated with my own faith experience, as a radical unorthodox Anglican Ordinand, who developed an extraordinary ministry among streets kids, drug addicts, prostitutes, the homeless and underprivileged families. This aspect of my ministry remained a consent in my ordained life.

As with Asher, who remained loyal to his religious upbringing, when I overstepped the mark of “Christian Expectation” and aligning myself with those seemingly rejected by the Church, some would denounce my Christian outreach and pastoral care as not Gospel, while others applauded my ministry.

For Asher, painting the Crucifixion and revealing it to his ultra-orthodox father, who then completely rejected his son and equated him as “Goy”: no longer an Orthodox Jew but a Gentile (of a Christian influence - Goyim). At times my ministry style was rejected by orthodox Anglicans, and I experienced unhealthy criticism, from those who seemed to suffer from spiritual myopathy and were unable to see God’s kingdom beyond the doors of the church buildings.

When responding to my critics I would agree that my ministry styles were different and yet emanating from the Orthodox tenets of the Anglican Church, in which the Gospel of Jesus Christ is the blueprint of all Spirit led ministry within the Kingdom of God.

The Prayer Books’ Order of Baptism, the Ordinal and the Order of Holy Communion have a strong reference to service within and beyond the Household of Faith. Service, in the biblical context, (and therefore the Prayer Books), refers to acts of assistance, labour, or duty performed for God, others, or the community. It encompasses a wide range of activities, from worship and ministry to acts of charity and daily work. Service is a fundamental aspect of Christian life, reflecting the character of Christ and the teachings of Scripture.

Service within the Church is wide-ranging from the simplest act of greeting others in the love of Christ to walking alongside the socially marginalised and outcast. Christian service costs little or at a loss to one’s own wellbeing. Service is joyful worship or deeply sad, yet both incredibly rewarding. And Christian service is both orthodox and unorthodox in the traditional mindset of those who truly value the teachings of Jesus Christ, as upheld by the Church.

Our Parish Visioning always includes Service as a primary element of what God is calling us to be as his Church in the communities of Moe/Newborough (and the centres of Yallourn North and Walhalla). In our “service” God is looking for each of us to be who we are (in worship and ministry), to give of ourselves to others, to recognise every act of service (big or small – orthodox or unorthodox), reflects Jesus’ service to the world in his life, death and resurrection.

*“In a world so torn apart by rivalry, anger, and hatred, we have the privileged vocation to be living signs of a love that can bridge all divisions and heal all wounds.”*

Henri J.M. Nouwen (extract “*The Wounded Healer*”)

## REFERENCE:

λατρεία (latreia): This term refers to sacred service or worship (e.g. *Sunday Service*).

διακονία (diakonia): This term means service or ministry, often associated with active engagement in community service (the name Deacon is derived from this term).



## REVEREND CANON JEFFERY RICHARDSON

Famous casserole de morue fumée  
(smoke cod casserole – serves 6 people)

*During the Covid 19 Pandemic my children wanted my recipe for our Easter Smoke Cod Casserole. This was an unusual request, because as a fully qualified Chef working in the food industry pre and post ordination, I rarely followed recipes, as most cooking skills are derived from years of basic techniques, that enabled me to cook traditional cuisine and to create many new dishes. My family often nag me for special recipes of dishes they grew to love over the years. Only the Pandemic during Eastertide in 2020 did I give into their urge, that I downloaded this recipe from the culinary delights held in the recesses of my Chef's mind.*

### WHAT'S FIRST

Go shopping! Purchase: depending on size four or six fillets of Smoke Cod, four rashers of middle bacon, a large can of cream corn, ½ dozen eggs, 300ml thicken cream, one small / medium onion, (parsley and frozen peas both optional). If not in your pantry: get chicken stock powder, red pepper or cayenne pepper, plain/strong flour, and white rice (optional). A 500gram packet of shredded tasty cheese or a block of tasty cheese for grating.

*[Note, you may purchase a fresh bunch of parsley to chop or a small packet of freshly chopped parsley from the fruit and vegetable section.]*

### METHOD

If fish is frozen thaw until it becomes just soft.

Preheat oven 250c or high.

Place fish into a large baking tray, cover fish with cold water, and bring to the boil slowly, immediately remove from the heat, drain most of the water off the fish. Cover the fish again with cold water and bring to the boil, then simmer for 10 minutes (do not over boil), take off heat, pour away hot water, then softly run cold water from the tap over the fish until they are completely cooled, then drain water away from the cod and put aside.

Boil 4 eggs – put them into cold water making sure they are completely covered and boil on high heat for exactly 17minutes. When peeling use warm running water which should make it easier to shell.

While waiting for the eggs to cook begin to prepare the sauce.

Finely chop the onion.

Into a large pot put 150grams of butter (or preferred substitute) and melt, add onions and sauté lightly, ensuring onions sweat and remain colourless

Chop bacon into fingertip size pieces, add bacon to onions, and cook slowly and continue sweating the ingredients for 5-7 minutes.

When cooked, peel and cool eggs in cold water, and put aside.

Back to the sauce:

Your onions and bacon should have sweated sufficiently, make a roux by adding 175grams flour to onions and bacon, stir in well ensuring there are no lumps.

Blend in two teaspoons of dried chicken stock, ½ teaspoon of red pepper or cayenne pepper.

Add milk or water a little at a time, stirring frequently, until the sauce has thickened to the consistency in which your spoon or whisk can almost stand upright in the sauce (the corn and cod will thin it out).

Stir in ½ cup cream.

Add the can of cream corm.

Blend in a good handful of grated cheese.

Salt and pepper to taste (remember the cod is naturally salty).

Turn off sauce and leave aside.

Slice the eggs into rings, put aside.

Gently break up the fish into thumb size pieces.

Put the fish into a large baking tray (or the one in which the fish was poached), gently fold through all the sauce.

Gently fold in eggs, (parsley and frozen peas, both optional), level mixture and smooth the top, and evenly sprinkle grated cheese on the top.

Place in preheated oven. Cook for 20-30mins or until the cheese has browned.

Enjoy your casserole de morue fumée, with steamed rice, on toast or as a dish on its own.

## Parish Website



Don't forget to check out our website. You will find copies of past newsletters and pew notes, recordings of the Sunday Sermons if you missed out or would like to hear again and up to date news of what is happening in the parish.

[www.moenewboroughanglican.org.au](http://www.moenewboroughanglican.org.au)



### Operation Christmas Child – Samaritan's Purse.

Over the years members of our parishes and the community have combined to send in excess of 500 boxes to needy children through this program, missing only last year. Although not advertised this year as a project, 8 boxes were once again delivered to my door and have been taken to the drop-off in Trafalgar.

We have monitored where our boxes are delivered to and have received "thank you's" if we left our details from the happy recipients who have received our gifts. Countries where our boxes have been sent include Fiji, Cambodia, Papua New Guinea and one box even made its way to a Ukrainian boy!

Please consider donating a box, or suitable items to include in a box, for distribution in October 2026. Speak to Jan if you have any questions

## Shine A Light



St Pauls Anglican Cathedral, Sale

Friday 21<sup>st</sup> November  
149 Cunninghame St  
Sale 3850  
Time: 7 – 9pm

### 16 Days of Activism

#### Guest Speakers

With a background of Working with Violence:

- \* Survivor of Domestic Violence
- \* Police Officer
- \* A Worker in this Field



Gippsland Mothers Union



## MENS BREAKFAST

First Saturday of each month at 8.30am, at THE MADGE VINNELL CENTRE behind the Op Shop at 7 Anzac Street Moe. Parking at the rear of the site accessed by Trinity Lane.

All are welcome for this time of fellowship. If you are a new person interested in attending please contact Stephen Heath 0438 913 572 to help with catering arrangements. Cost \$10. Profits to Parish Food Relief Program

## COST OF LIVING RELIEF:

Our Op shop staff report that the need for food and other basic commodities continues to be a major priority. If you are able to assist you can :

- drop off goods at the Op Shop,
- place them in the box provided at the Church
- ask someone to collect them
- make a donation in the collection plate on Sunday in an Envelope marked Food Relief • Make a Donation by Direct Debit (See Parish Banking details on p16)



## Coming Events

### **Annual Meeting: Please note date**

*Sunday 23rd November 2025 after the Morning Service*

*Annual Reports due in by Friday 7<sup>th</sup> November so they can be compiled and distributed 2 weeks before the Annual Meeting. Please take this latest submission time seriously. It is part of good governance.*

*Motions best submitted in writing to the Parish Secretary although other business can be raised on the day.*

*Considering nominating for a Parish Council position?*

*Please remember that all nominees must have Safe Ministry Compliance!*

### **Advent Conversation**

led by two of Australia's preeminent biblical scholars: Brendan Byrne, SJ and Dorothy Lee  
Friday 28th November 9.30am to 3.30pm at St Mary's Roman Catholic Cathedral, Sale.

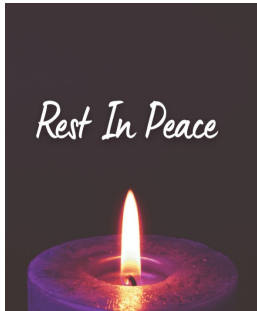
The Right Reverend Dr Richard Treloar and The Most Reverend Greg Bennet will moderate the day.

Cost: \$30 which includes morning tea and lunch  
Bookings essential for catering:

[www.trybooking.com/CXGYW](http://www.trybooking.com/CXGYW) or contact

The Abbey: 03) 5156 6580 /

[info@theabbey.org.au](mailto:info@theabbey.org.au)



You are invited to forward the names (&dates) of loved ones who have died so that they may be remembered, especially those who have been fellow worshippers.

We remember those who have died in the past month:

+ **Allison Lambden**, funeral to be held at Traralgon Crematorium on Wednesday November 5th, 11am.

+ **Geradine Koot**

### **NOVEMBER:**

*1st ALL SAINTS, 2nd ALL SOULS 3rd Richard Hooker, priest & teacher, 8th Saints, Martyrs, Missionaries and Teachers of the Anglican Communion, 10th Leo of Rome, 11th Martin Bp Tours, 12th Charles Simeon, priest and evangelist 17th Hilda of Whitby, abbess & Hugh Bp of Lincoln 19th Elizabeth of Hungary, princess and philanthropist 23rd CHRIST THE KING, 25th James Noble pioneer Aboriginal Deacon,*



### **Advent**

### **Ecumenical Services:**

**Dates and times to be announced.**

**Crib Service: 5pm**

**Wednesday 24<sup>th</sup> Dec**

**At St. Aidan's**

### **Christmas Eve:**

**Wednesday 24<sup>th</sup> 7pm at St Aidan's**

**Christmas Day: 9.30am Thursday 25th**

**at St Aidan's**

**Sunday 4th January: 10am at St James,**

**Yallourn North**



### **Birthday Greetings for NOVEMBER**

Belated greetings to Norma Buckton for her birthday in October and Darol Motisi.

November Birthdays– Beryl Brien, David Bruce, Jan Misiurka, Beth Nyhagen, Andrew White **and others who celebrate at this time.**

**Also special greeting to Mary Irvine who has been occupied with moving house.**

**Glad that you are finally into your new home.**

## Worship Services in the Parish

St Aidan's 111 Torres St, Newborough  
Sundays, 10am  
Preceded by Prayer Time 9.30am to 9.45am

St Luke's, 47 South St, Moe  
Wednesdays, 10am  
Both services followed by Morning Tea



### OUR MINISTRY TO THE AGED

#### Communion by extension from our Sunday Eucharist

**Latrobe Valley Village Hostel 11.00 am First & Third Tuesday**

**Narracan Gardens Hostel 10.30 am Second & Fourth Monday**

**Narracan Gardens Nursing Home 11,00am Second & Fourth Wednesday**



### OPPORTUNITY SHOP MINISTRY

**Newborough Shop** 46 Rutherglen Road.

Open Tuesday to Friday 10am to 2pm & Saturday 10 to 12 noon

**Moe Shop** 7 Anzac Street Open Monday to Friday 10 am to 2pm

**Yallourn North Shop** Reserve Street Open Monday to Friday 10am to 2pm

**Check out our Facebook Page Moe & Newborough Anglican Op Shops.**

Our thanks to our wonderful volunteers and there is always room for more if you would like to join us. Support of our Food relief program is much appreciated. Contact Stephen Heath 0438 913 572



### Get out for Good—restorative justice for the Kingdom of God.

Every Tuesday in the Madge Vinnell Centre, 10am—2pm.

A program in partnership with the Anglican Criminal Justice Ministry established by Anglicare Victoria. An Anglican Church Welfare Agency.

The “Get out for Good” program, provides social and emotional support for people who have been released from prison to find social and emotional support. It provides a safe space to talk about what they are going through and encouragement to reconnect with family, friends and community. The program acts to strengthen people’s ability to identify and develop their own resources and build capacity while making the adjustment from prison to the “outside”. Contact



### Prayer and Meditation Group.

The group meets every Wednesday, 7.00pm in the Madge Vinnell Centre.

Our current focus is ‘Reflecting on how we experience God in our time together’, particularly in a time of Silence. Contact 0429 045 132



### The Listening Post

Every Friday from 10am to 12 pm in the Madge Vinnell Centre, at the back of 7 Anzac St, Moe.

(If it is closed for any reason, it will be advertised at the centre, on webpage and Pew Sheet)

The Listening Post provides an opportunity for anyone in the community who would like to come and share in an enjoyable social morning and chat about their lives, if they feel the need. It also provides an opportunity to discuss a variety of social and life issues including discussing matters of faith. Tea, Coffee and a scrumptious morning tea are provided.

The Listening Post also has a food bank that provides some essential food items for anyone in need. The food is free as is attendance. Contact 5127 1119

## **OUR PARISH STORY OVER TIME** **FROM HISTORY TO THE FUTURE**

Discussions in 2013 between the Parishes of Moe and Newborough about co-operative ministry and sharing resources led to the parishes seeking a half time incumbent for each parish. Fr. Sathi Anthony was appointed and arrangements were made for him to be able to share his ministry across Moe and Newborough. Fr Sathi was inducted as Rector of Moe and Rector of Newborough on the 17th February 2015. This arrangement then led to the parishes inviting respective wardens to attend each others Parish Council.

Discussions eventually turned towards the return to operating as one parish. The process for this to happen was organised through the Diocese and on Sunday October 8th 2017 the Parish of Moe-Newborough was instituted and Fr. Sathi inducted as Rector.

We continued to move slowly. Whilst we had already commenced having combined services once a month we now worshipped week about at each centre with a fifth Sunday Service at Yallourn North. All parish groups and organisations continued but now as a united parish.

It was clear that the newly formed parish needed to look at the issue of parish land and buildings as the cost to run and maintain facilities was ever increasing. The Erica church had been closed and it was put up for sale. It was initially sold but issues arose over access to the property and the sale fell through. This issue has been put in the hands of the Diocese but still not resolved. The Church was deconsecrated on the 11th September this year.

COVID hit the parish in March 2020. When we were allowed to commence services with limited numbers and personal space requirements the decision was taken to hold all services in one building to save on the cleaning issue and St Aidans was chosen because the fellowship area at the back could be cleared away and pews spaced out over the whole floor space. COVID restrictions continued through to September 2021 in various forms from no worship to limited numbers attending and no groups or fellowship activities and meetings. We slowly emerged from these restrictions into the beginning of 2022, though many parish organisations and programs have still not recommenced.

Fr Sathi celebrated his last service in December 2022 and went on leave returning for a farewell in March 2023.

Out of convenience we continued to hold Sunday worship at St Aidans and Wednesday Eucharists were reconvened at St Lukes. We have worshipped at St James on St James Day and the Sunday after Christmas.

Bishop Andrew Curnow was asked to prepare a report on the future parish development and the use of buildings. This report was presented to the parish just after Easter 2023. The Parish also had a consultation led by John Mark Ministries in January 2024. The recommendations of this consultation were all accepted with the main one being that through an intentional listening process the now Moe-Newborough Parish should redetermine its vision for the next 5 years and then on doing this revisit the issue of buildings .

This work has now commenced with a Parish Meeting to discuss our vision and then the appointment of a group of people to work on the vision and bring it back to the congregation.

The parish was also asked by the Diocese to consider the appointment of a part time priest in the person of Fr Giles Motisi from Papua New Guinea who while taking up the position of Priest in Charge would also study for his Masters Degree at Ridley College with the intention of returning to his post as Deputy Principal of Modowa Institute in Popenetta in 4 years time. Fr Giles and family were welcomed and inducted into the parish on April 9 2025. His ministry has already had an influence on the parish as we learn together from our different cultural backgrounds.

As we have come out of the COVID period it is clear that there is a desire to move forward and find a real purpose for our continuing ministry in the Moe –Newborough Community. We do this as we celebrate 100 years since the Parish of Moe became a parish separating from Trafalgar and Yarragon in 1925. It is also 130 years since the first Holy Trinity was dedicated in December 1895.

It has been a worthwhile experience to go back over our history in the past few issues of our parish paper but now it is clearly time to set out our vision for the future. We hope that every member of the parish will pick up this challenge and be part of the work that has now commenced. The move of the Moe Op Shop to the Anzac Street Site and its co location with the Madge Vinnell Centre has made this an important ministry site. The Listening Post, the Prayer and Meditation Group and more recently the revitalisation of our Community Garden at St Lukes as part of an Anglicare Program have been part of our future planning.

## TABLE TALK WITH THE FAMILY



# Laying Bricks or Building Cathedrals?



Challenge for all

Christopher Wren, who designed St Paul's Cathedral in London ( one of the world's most beautiful buildings) ,wrote about the reactions of the construction workers who were asked what they were doing. Some of those workers who were tired and bored responded by saying, " *I'm just laying bricks*" or "*I'm carrying stones*". But one worker, who was mixing cement, seemed cheerful and enthusiastic about his work. When asked what he was doing, he replied, " *\*I'm building a magnificent Cathedral !*"

God didn't create us to be bored ,unfulfilled or unhappy by our work. He created us to use our skills to serve Him in everything we do, including work and all responsibilities. Work in scripture is another word for "WORSHIP". God wants us to enjoy our work because our achievements bring Glory to God. It's one way we worship God. Paul in the Bible wrote that we should be happy in our work because we are not only working for men, but for God. ( Colossians 3:23) in (1 Corinthians 10:31) he wrote "Whatever you do, do it all for the glory of God". The work you do should not be governed merely by the "bucks" you may earn. God wants happiness for you and you can trust He will meet all your other needs as well..

( Taken from Wayne Rice " Hot Illustrations for Youth)

Currently our parish has some parishioners spending extra time and in many cases a lot of research and work in an attempt to create the best worship and ministry centre catering for the needs of our Moe Newborough Community. To do our best, **we must work, but it is so much easier when we have the hope and knowledge that we are worshipping God by our efforts. Dream big visions and speak to our priest and Parish Councillors to share your ideas to make our project the best it can be.**

First read again Luke 19 :11-27 Story of the talents or Gold Coins (read in Church early November.

**YOUR TURN:** ( Adults can take this challenge too.

Recycle some empty bottles or receive a small donation to get started from an interested adult( a few dollars only )

Using that small amount be creative. Buy cheap resources , use resources at home eg craft material, ingredients, eg 2 cups flour, 1 egg is a good start for lots of goodies. Make something that you might sell , making money ..increasing it's value. Then try to perhaps donate to a good cause ( eg church Offering or a made gift could be given away , as an act of kindness, that may not have been possible before.

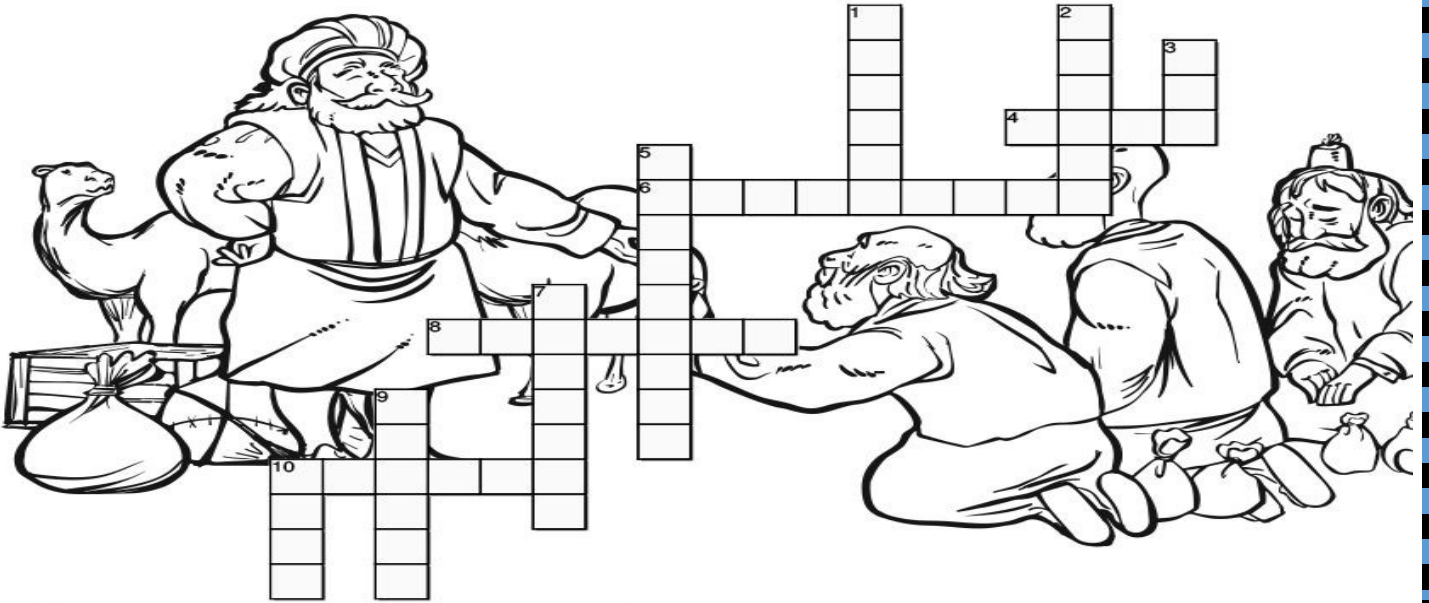
**Let us know the results of your efforts , using your individual talents and skills.**



# THE PARABLE OF THE TALENTS

Also found in  
Luke 19:11-27-27

Matthew 25:14-30



### Across

4. The first servant was given \_\_\_\_ talents.
6. The master, angry with the third servant, cast him out of his \_\_\_\_ forever.
8. The third servant lost his talent to the \_\_\_\_ who gained five, because he had wasted it.
10. The wealthy man divided his wealth among his servants, based on their ability to \_\_\_\_ it.

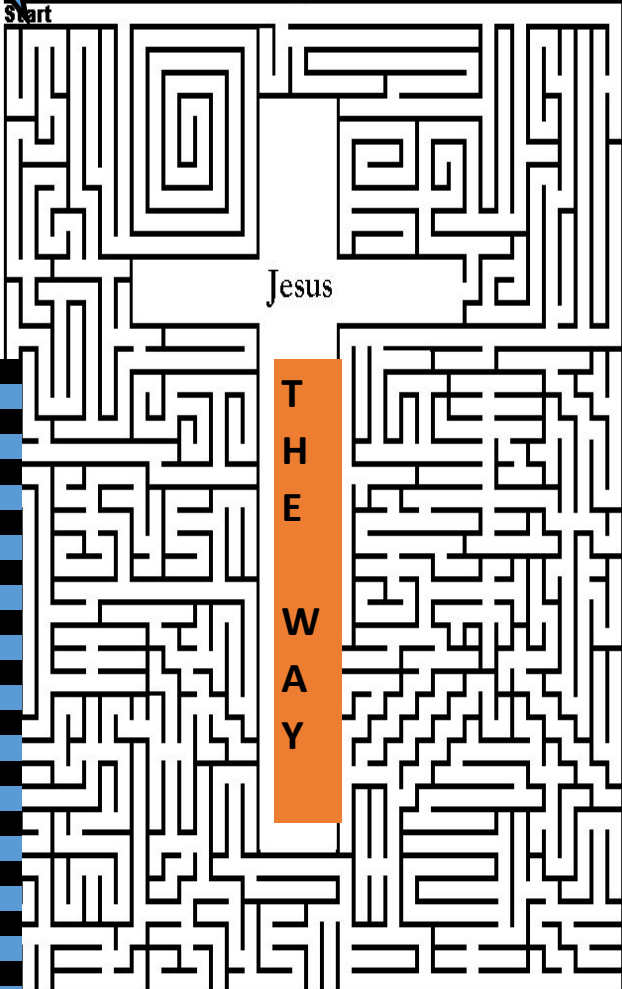
### Down

1. The first and second servants put their money to work, producing \_\_\_\_ the amount of talents they were given.
2. Fearing that he would lose his money, the third servant \_\_\_\_ his talent.
3. The third servant was given \_\_\_\_ talent.
5. Each talent was equal to \_\_\_\_ of dollars.
7. The wealthy man put his servants in charge of his wealth so that his estate would continue to \_\_\_\_.
9. Many days, weeks and \_\_\_\_ passed before the master returned.
10. Because the first two servants had been faithful with a few things, the master put them in charge of \_\_\_\_ things.

In a world of confusion Jesus gives us ..

**START.....**

In a world of confusion, Jesus is the clear choice.



Jesus is the clear choice. In a world of confusion, Jesus is the clear choice.



WE CAN HAVE FAITH,  
HOPE, TRUST AND OBEY  
GOD WHO SHOWS  
HE LOVES US.

Love God  
Love  
People

## Priest in Charge

Fr. Giles Motisi

0432 681 778 Email: fr.gmotisi@gmail.com

For Pastoral Care if Fr Giles not available

- Rev'd Canon John Morgan 51273091

### If undeliverable return to:

P O Box 224  
MOE VIC 3825

For information about sacraments of the church:  
baptism, reconciliation, first communion,  
marriage or to speak to someone concerning your  
faith or life, please contact Fr Giles or call the  
Parish .

### Moe—Newborough Parish:

03 5127 1119

Email moenewboroughanglican@gmail.com

Website -moenewboroughanglican.org.au

Secretary: Julie Bruce 0407 073 148

Wardens Susan Lendon, Marizel Gatica-Charles, Helen Davis

**St Luke's Moe: 49 South Street Moe;**

**Eucharist: Wednesday 10am**

**St Aidan's: 111 Torres St, Newborough;**

**Eucharist Sundays 10am**

**St. James Yallourn North: Reserve Road Yallourn North**

**Services as advertised.**

## ORGANISATIONS AND CONTACTS

For information see page , the website or call the Parish

Get Out for Good,

Silent Prayer and Meditation Group,

Listening Post A Drop in Centre. A place to drop in for a chat over Morning Tea.

Mothers Union

Men's Breakfast

Op Shops: Moe, Newborough and Yallourn North

### Newsletter Content

Unless Acknowledged  
otherwise, all material  
contributed by the editor—  
Rev'd Bruce Charles and the  
editorial committee

## THE PARISH OF MOE-NEWBOROUGH BANK ACCOUNT

The Parish Account is titled "MOE-NEWBOROUGH PARISH COUNCIL" .

The account is held with the National Australia Bank BSB 083 773 Account Number 915154737.