

Parish of Moe-Newborough

St Aidan's, Newborough

22nd June 2025 – 10am



Celebrant: Rev'd Giles Motisi

Greetings to our service today and please feel free to join us in fellowship over a cuppa after the service.

Hymns	AHB 371	MP 37	AHB 160	As Printed Page 11
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Sentence: God anointed Jesus of Nazareth with the Holy Spirit and with power; and he went about doing good and healing all who were oppressed by the devil, for God was with him. Acts 10.38

Collect: Pour out upon us, O God, the power and wisdom of your Spirit, so that we, who have been baptised into Christ and made your children through faith, may know your Son’s power to heal, and, being made one in him, may overcome all barriers that divide us; through our Lord Jesus Christ, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever. Amen.

First reading **1 Kings 19 1-4; 19.8-15a**

King Ahab told his wife Jezebel everything that Elijah had done and how he had put all the prophets of Baal to death. ²She sent a message to Elijah: “May the gods strike me dead if by this time tomorrow I don't do the same thing to you that you did to the prophets.” ³Elijah was afraid and fled for his life; he took his servant and went to Beersheba in Judah.

Leaving the servant there, ⁴Elijah walked a whole day into the wilderness. He stopped and sat down in the shade of a tree and wished he would die. “It's too much, LORD,” he prayed. “Take away my life; I might as well be dead!”

⁸Elijah got up, ate and drank, and the food gave him enough strength to walk forty days to Sinai, the holy mountain. ⁹There he went into a cave to spend the night.

Suddenly the LORD spoke to him, “Elijah, what are you doing here?” ¹⁰He answered, “LORD God Almighty, I have always served you—you alone. But the people of Israel have broken their covenant with you, torn down your altars, and killed all your prophets. I am the only one left—and they are trying to kill me!”

¹¹“Go out and stand before me on top of the mountain,” the LORD said to

him. Then the LORD passed by and sent a furious wind that split the hills and shattered the rocks—but the LORD was not in the wind. The wind stopped blowing, and then there was an earthquake—but the LORD was not in the earthquake. ¹²After the earthquake there was a fire—but the LORD was not in the fire. And after the fire there was the soft whisper of a voice.

¹³When Elijah heard it, he covered his face with his cloak and went out and stood at the entrance of the cave. A voice said to him, “Elijah, what are you doing here?”

¹⁴He answered, “LORD God Almighty, I have always served you—you alone. But the people of Israel have broken their covenant with you, torn down your altars, and killed all your prophets. I am the only one left—and they are trying to kill me.”

¹⁵The LORD said, “Return to the wilderness near Damascus, then enter the city and anoint Hazael as king of Syria;

Hear the word of the Lord, **Thanks be to God.**

Psalm 42; 43

42 ¹As a deer longs for the running brooks: so longs my soul for you, O God.

² **My soul is thirsty for God, thirsty for the living God: when shall I come and see his face?**

³ My tears have been my food day and night: while they ask me all day long ‘Where now is your God?’

⁴ **As I pour out my soul by myself, I remember this: how I went to the house of the Mighty One, into the temple of God,**

⁵ To the shouts and songs of thanksgiving: a multitude keeping high festival. ⁶ **Why are you so full of heaviness, my soul: and why so unquiet within me?**

⁷ O put your trust in God: for I will praise him yet, who is my deliverer and my God.

⁸ **My soul is heavy within me: therefore I will remember you from the land of Jordan, from Mizar among the hills of Hermon.**

⁹ Deep calls to deep in the roar of your waters: all your waves and

breakers have gone over me.

¹⁰ Surely the Lord will grant his loving mercy in the day-time: and in the night his song will be with me, a prayer to the God of my life.

¹¹ I will say to God, my rock, 'Why have you forgotten me: why must I go like a mourner because the enemy oppresses me?'

¹² Like a sword through my bones, my enemies have mocked me: while they ask me all day long 'Where now is your God?'

¹³ Why are you so full of heaviness, my soul: and why so unquiet within me?

¹⁴ O put your trust in God: for I will praise him yet, who is my deliverer and my God.

⁴³ ¹ Give judgement for me, O God, take up my cause against an ungodly people: deliver me from the deceitful and unjust.

² For you are God my refuge—why have you turned me away: why must I go like a mourner because the enemy oppresses me?

³ O send out your light and your truth, and let them lead me: let them guide me to your holy hill and to your dwelling.

⁴ Then I shall go to the altar of God, to God my joy and my delight: and to the harp I shall sing your praises, O God, my God.

⁵ Why are you so full of heaviness, my soul: and why so unquiet within me?

⁶ O put your trust in God: for I will praise him yet, who is my deliverer and my God.

Second Reading: Galatians 3.10-14; 3.23-29

¹⁰ Those who depend on obeying the Law live under a curse. For the scripture says, "Whoever does not always obey everything that is written in the book of the Law is under God's curse!" ¹¹ Now, it is clear that no one is put right with God by means of the Law, because the scripture says, "Only the person who is put right with God through faith shall live."^[a] ¹² But the Law has nothing to do with faith. Instead, as the scripture says, "Whoever does everything the Law requires will live."

¹³ But by becoming a curse for us Christ has redeemed us from the curse that the Law brings; for the scripture says, "Anyone who is hanged on a tree is under God's curse." ¹⁴ Christ did this in order that the blessing

which God promised to Abraham might be given to the Gentiles by means of Christ Jesus, so that through faith we might receive the Spirit promised by God.

²³But before the time for faith came, the Law kept us all locked up as prisoners until this coming faith should be revealed. ²⁴And so the Law was in charge of us until Christ came, in order that we might then be put right with God through faith. ²⁵Now that the time for faith is here, the Law is no longer in charge of us.

²⁶It is through faith that all of you are God's children in union with Christ Jesus. ²⁷You were baptized into union with Christ, and now you are clothed, so to speak, with the life of Christ himself. ²⁸So there is no difference between Jews and Gentiles, between slaves and free people, between men and women; you are all one in union with Christ Jesus. ²⁹If you belong to Christ, then you are the descendants of Abraham and will receive what God has promised.

Hear the word of the Lord, **Thanks be to God.**

Gospel: Luke 8.26-39

The Gospel according to Luke, Chapter 8, beginning at the 26th verse.

Glory to you, Lord Jesus Christ.

²⁶Jesus and his disciples sailed on over to the territory of Gerasa' which is across the lake from Galilee. ²⁷As Jesus stepped ashore, he was met by a man from the town who had demons in him. For a long time this man had gone without clothes and would not stay at home, but spent his time in the burial caves. ²⁸When he saw Jesus, he gave a loud cry, threw himself down at his feet, and shouted, "Jesus, Son of the Most High God! What do you want with me? I beg you, don't punish me!" ²⁹He said this because Jesus had ordered the evil spirit to go out of him. Many times it had seized him, and even though he was kept a prisoner, his hands and feet tied with chains, he would break the chains and be driven by the demon out into the desert.

³⁰Jesus asked him, "What is your name?"

"My name is 'Mob,'" he answered—because many demons had gone into

him. ³¹The demons begged Jesus not to send them into the abyss. ³²There was a large herd of pigs near by, feeding on a hillside. So the demons begged Jesus to let them go into the pigs, and he let them. ³³They went out of the man and into the pigs. The whole herd rushed down the side of the cliff into the lake and was drowned. ³⁴The men who had been taking care of the pigs saw what happened, so they ran off and spread the news in the town and among the farms. ³⁵People went out to see what had happened, and when they came to Jesus, they found the man from whom the demons had gone out sitting at the feet of Jesus, clothed and in his right mind; and they were all afraid. ³⁶Those who had seen it told the people how the man had been cured. ³⁷Then all the people from that territory asked Jesus to go away, because they were terribly afraid. So Jesus got into the boat and left. ³⁸The man from whom the demons had gone out begged Jesus, “Let me go with you.” But Jesus sent him away, saying, ³⁹“Go back home and tell what God has done for you.” The man went through the town, telling what Jesus had done for him.

For the Gospel of the Lord, **praise to you Lord Jesus Christ**



Intercessions for today:

Worldwide Church

- The Anglican Church of Mexico
- Diocese of Sydney: Archbishop: Kanishka Raffel and Bishops: Peter Hayward, Peter Lin, Michael Stead, Chris Edwards and Gary Koo
- Aboriginal Ministry:
 - Nungalinya College
 - Wontulp-Bi-Buya College

Our Diocese:

- Bishop Richard and Leanne
- Parish of Rosedale: Lyndon Phillips, Harry
- Aboriginal Clergy: Phyllis Andy and Kathy Dalton
- Aboriginal Ministry Support Group
- The Abbey Raymond Island: Cath Connelly and Anna Esdaile
- Abbey Chapter

Special Focus:

- Nursing, medical and paramedical staff
and all who minister to the sick
- Hospital chaplains
- Hospices and aged care facilities
- Those suffering mental illness



Our Parish:

We continue to pray for Father Giles, *Mother* Julia, Darol and Joan, that their needs may be met, as they call Moe-Newborough home, along with their sons and family in PNG.

We pray for our Parish Council, Study Groups, G4G group, Meditation Group, Listening Post, Men's Breakfast Group, Mothers Union and the volunteers in our Op Shops and Community Garden.

We pray for our entire church community's health and well-being and for those who have asked for our prayers: Alisha, Anne, Beth, Cath, Carolyn, David, Elsie, Giles, Helen, Jennifer, Jessica, John, John.Vr, Julia, Kevin, Kym, Lina, Pauline, Robin, Sam and Yvonne, along with those others known to us.

We give thanks for the lives of Joan Anfried and our dear friend, Judith Van Maurik and think of their families at this time.

Please let Jan (0475 067 145) know if you would like to have the anniversary of someone special acknowledged in the prayers.

Pews News

Get Out for Good (G4G)

Meet on Tuesdays at Madge Vinnell Centre from 10am.

Listening Post Drop In

Centre is open on Fridays 10am – 12md at Madge Vinnell Centre. Please join us – we make a good brew and conversation



Our support group is diminishing and to continue our

valuable outreach we urgently need people to assist at the Listening Post. As with all volunteer positions within the Church people do need to have Safe Ministry compliance. Talk to Jan or Stephen if you are interested.

Men's Breakfast group meet at 8.30 am on 1st Saturday of the month at Madge Vinnell Centre, Anzac Street, Moe. Cost \$15

Prayer and Meditation group

meet on Wednesdays from 7.30pm at MVC. Contact Bruce.



Mothers Union:

Meet on 3rd Monday of month at St Aidan's at 12.30pm.
Next Gathering is on Monday 21st July when we invite people to join us for a Soup and Sandwich Luncheon to raise funds for Contact Jeanette on 51277718



Our [Diocesan Vision 2021-2024](#) asks us to “reconcile where there is injustice or injury”.

In Gippsland, the Anglican community is committed to the support of Aboriginal Ministry as one the ways to reconcile the past for a better future. The path of reconciliation between non-Aboriginal and First Nations cultures is a sensitive and sometimes painful journey. The harms of past events continue to affect people, families, communities and our shared society today. We want to do our part to reduce the harms until all Australians have equal opportunities regardless of their cultural heritage.

The Week Ahead

Monday 23rd June	10.30 Narracan Gardens Aged Care
Tuesday 24th June:	10am G4G at MVC, Anzac Street.
Wednesday 25th June:	10am Holy Communion at St Luke's, Moe 11.00am Narracan Gardens Aged Care 7.30pm Prayer and Meditation group at Madge Vinnell Centre.
Thursday 28th June	11am Funeral Judy Van Maurik, St Aidan's Newborough
Friday 27th June:	10am – 12md Listening Post at MVC open to all. Food relief available. Possible Funeral of Norma Page, St George's Wonthaggi
Sunday 29th June:	9.30am Prayer time in Chapel 10.00am Holy Communion at St Aidan's, Newborough
Peter and Paul: Apostles and Martyrs	Celebrant: Rev'd Giles Motisi Readings: Acts 12: 1-11 Psalm 87 2 Timothy 4: 6-8, 4: 17-18 John 21: 15-22



Sent forth by God's blessing, our true faith confessing,
the people of God from His table take leave.

The supper is ended: may now be extended
the fruits of his service in all who believe.

The seed of His teaching, our hungry souls reaching,
shall blossom in action for all humankind.

His grace shall incite us, his love shall unite us
to work for his kingdom, his purpose to find.

With praise and thanksgiving to God ever living,
the tasks of our everyday life we will face.

Our faith ever sharing, in love ever caring,
embracing as neighbours all those of each race.

One feast that has fed us, one light that has led us,
unite us as one in his life that we share.

Then may all the living, with praise and thanksgiving
Give honour to Christ and his name that we bear.

Omar Westendorf
1916-1997

Parish Priest in Charge: Father Giles Motisi: 0432 681 778
(Days Off Monday and Tuesday)

Canon John Morgan: 5127 3091

Rev'd Bruce Charles: 0429 045 132

**Wardens: Susan Lendon, Marizel Gatica-Charles
and Helen Davis**

Parish Secretary: Julie Bruce: 0407 073 148

Acting Parish Treasurer: (Rev'd) Bruce Charles 0429 045 132

Jeanette Ringin (Pastoral Assistant) 5127 7718

Safe Ministry Officer: Stephen Heath 0438913572

Pew Sheet: Jan Misiurka 0475 067 145

**Parish Phone: 5127 1119 is re-directed and a message can be left
if unanswered.**

Parish Email: moenewboroughglican@gmail.com

Parish Website: moenewboroughglican.org.au

Services:

Wednesday 10.00am St Luke's, 47 South Street, Moe

Sunday 10.00am St Aidan's, 111 Torres Street, Newborough

**Parish Direct Banking Details: Account: Moe-Newborough Parish
Council BSB: 083 773 Account: 915 154 737**