

Anglican Parish of Moe Newborough

*The Holy Communion
including Baptism and
Admission to Holy Communion*



Baptism: Jordyn Mary Darmanin

Born: 25th April 2024

First Communion: Mitchell Clarence Purcell

*St Aidan's Anglican Church, Newborough,
Sunday, 8th September 2024,
10am*

Welcome and Introduction

Acknowledgment of Country

Hymn: God the Father sends his Spirit
(The Revised English Hymnal 408)

- 1 God the Father sends his Spirit
On his Church now gathered here.
To each child new grace he offers
Faith, hope, love, which cast out fear.
- 2 Mother Church receives her children
borne anew in water's flood;
Calls them on a pilgrim's journey
With Christ's body and his blood.
- 3 As we bring our sons and daughters
To the stream of living grace,
May we all, and this great moment,
Be empowered in life and faith.
- 4 Glory be to God the Father,
Glory be to Christ the Son,
Glory to the Holy Spirit:
Blessed Trinity in one. Amen.

Gordon Giles 1966-
(©Gordon Giles The English Hymnal Company).

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever.

The Son of Man must be lifted up, that whoever believes in him may have eternal life. John 3.14–15

There is one Body and one Spirit;
there is one hope in God's call to us.
One Lord, one Faith, one Baptism,
one God and Father of all.

The minister continues

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Catherine and Benjamin, with Jordyn's Godparents, Naomi, Lauren, Noah and Amalie, who have responded to that love come now to bring her for baptism. Before this congregation they will express their own trust and commitment to the promises of God, and their intention to bring up this child in the faith and practice of the Church. In due time, we pray that Jordyn will make her own response to God, and be prepared for confirmation.

Catherine and Benjamin, together with his godparent Andrew, also bring Mitchell to be admitted to Holy Communion. An important moment in his life journey.

So we welcome you, Jordyn and Mitchell, with your parents, Benjamin and Catherine, Jordyn's Godparents Naomi, Lauren, Noah and Amalie, Mitchell's godparent Andrew and all your family.

We give thanks for you all, and pray that you may know God's love and faithfulness for ever.

The minister says

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.

Let us pray.

A pause for reflection

Lord God, you created this world, and made us in your own image. Forgive us when we turn away from you.

Lord, have mercy. **Lord, have mercy.**

Lord God, through your Son you overcame evil and death. Rescue us from slavery to sin.

Christ, have mercy. **Christ, have mercy.**

Lord God, by your Spirit, you restore us to fellowship with you and with one another. Breathe your love and freedom into our lives. Lord, have mercy. **Lord, have mercy.**

The Priest says

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal.

Amen

Prayer of the Day

O God,
whose word is life,
and whose delight is to answer our cry:
give us faith like that of the woman
who refused to remain an outsider,
so that we too may have the wit to argue
and demand that our children be made whole,
through Jesus Christ. **Amen.**

Ministry of the Word

Isaiah 35: 4-7

⁴ Say to those who are of a fearful heart,

“Be strong, do not fear!

Here is your God.

He will come with vengeance,
with terrible recompense.

He will come and save you.”

⁵ Then the eyes of the blind shall be opened,
and the ears of the deaf unstopped;

⁶ then the lame shall leap like a deer,
and the tongue of the speechless sing for joy.

For waters shall break forth in the wilderness,
and streams in the desert;

⁷ the burning sand shall become a pool,
and the thirsty ground springs of water;

Hear the word of the Lord,

thanks be to God.

James 2: 1-10, 14-17

¹ My brothers and sisters, do you with your acts of favouritism really believe in our glorious Lord Jesus Christ? ² For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, ³ and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," ⁴ have you not made distinctions among yourselves, and become judges with evil thoughts? ⁵ Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? ⁶ But you have dishonoured the poor. Is it not the rich who oppress you? Is it not they who drag you into court? ⁷ Is it not they who blaspheme the excellent name that was invoked over you? ⁸ You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbour as yourself." ⁹ But if you show partiality, you commit sin and are convicted by the law as transgressors. ¹⁰ For whoever keeps the whole law but fails in one point has become accountable for all of it. ¹⁴ What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? ¹⁵ If a brother or sister is naked and lacks daily food, ¹⁶ and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? ¹⁷ So faith by itself, if it has no works, is dead.

Hear the word of the Lord, **thanks be to God.**

Hymn Jesus hands were kind hands

(Australian Hymn Book 178)

Au Claire De La Lune 65.65 D

French Traditional Melody

- 1 Jesus hands were kind hands, doing good to all,
healing pain and sickness, blessing children small,
washing tired feet, and saving those who fall:
Jesus' hands were kind hands, doing good to all.
- 2 Take my hands, Lord Jesus, let them work for you,
make them strong and gentle, kind it all I do;
let me watch you, Jesus, till I'm gentle too,
till my hands are kind hands, quick to work for you.

Margaret Cooper 1886-1980

Words © Margaret Cooper. Arrangement © G.A.R. Bartle

The Gospel

The Gospel of our Lord Jesus Christ according to Mark
chapter 7 at the 24th verse

Glory to you Lord Jesus Christ.

Mark: 7 24-37

²⁴ From there he set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, ²⁵ but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. ²⁶ Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷ He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸ But she answered him, "Sir, even the dogs under the table eat the children's crumbs." ²⁹ Then he said to her, "For saying that, you may go—the demon has left your daughter." ³⁰ So she went home, found the child lying on the bed, and the demon gone.

³¹ Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. ³² They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. ³³ He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. ³⁴ Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." ³⁵ And immediately his ears were opened, his tongue was released, and he spoke plainly. ³⁶ Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. ³⁷ They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

For the Gospel of the Lord,

praise to you Lord Jesus Christ.

Sermon



THE PRESENTATION

The Priest invites the Parents, Catherine and Benjamin and the Godparents, Naomi, Lauren, Noah and Amalie to stand in view of the congregation and present Jordyn for baptism.

We welcome Jordyn who comes to be baptised. I invite her parents, Catherine and Benjamin and her Godparents, Naomi, Lauren, Noah and Amalie to present her now.

The Parents and Godparents, answer:

We present Jordyn Mary Darmanin to be baptised.

The priest says to Jordyn's sponsors as she cannot answer for herself.

Will you accept the responsibilities placed upon you in bringing Jordyn for baptism?

I will.

Are you willing to answer on behalf of Jordyn?

I am.

By your own prayers and example, by your friendship and love, will you encourage Jordyn in the life and faith of the Christian community?

I will, with God's help.

THE DECISION

The Priest says to the Parents and Godparents of the baptismal candidate,

Before God and this congregation, you must affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

The Priest says to the Parents and Godparents

Will you, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The Priest says to the congregation

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

The congregation answers

We will.

The minister says

Let us pray.

Grant, merciful God, that Jordyn may be so buried with Christ in baptism that the new nature may be raised up in her. May the fruit of your Spirit grow and flourish in her. **Amen.**

Give to Jordyn's parents Catherine and Benjamin, her Godparents, Naomi, Lauren, Noah and Amalie, and her family the desire to share with her, what you have revealed in your holy gospel. **Amen.**

Give to all who are prompted to recall their own baptism, strength and grace that they may faithfully serve you all their lives. **Amen.**

May Jordyn know Christ's forgiving love and continue in the fellowship and service of his Church. May she come to proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The Priest comes to the place where the water for baptism is and begins the thanksgiving.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Priest continues

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

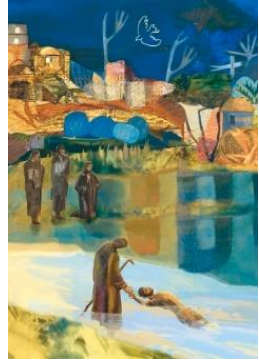
We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

The Priest continues

And now we give you thanks that you have called Jordyn to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that Jordyn who is to be baptised in it may be made one with Christ in his death and resurrection. May she die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever.

Amen.



The Priest says to Jordyn's Parents, and Godparents and the congregation

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Priest says to the congregation

This is the faith of the Church.

The congregation responds

This is our faith:

We believe in one God:

Father, Son and Holy Spirit.

Jordyn is brought to the water.

The Priest reads an account of Jesus baptism

And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷ And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Priest baptises Jordyn by pouring water over her, saying

Jordyn Mary Darmanin, I baptise you in the name of the Father,
and of the Son,
and of the Holy Spirit.

And the Priest, Jordyn's Parents, Godparents and the congregation respond,

Amen.

AFTER BAPTISM

After the baptism, the Priest makes the sign of the cross on Jordyn's forehead, saying

Jordyn, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

The Priest addresses Jordyn

Jordyn, live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

and the congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The Priest presents Jordyn with a candle and says

Jordyn, God has brought you out of darkness
into his marvellous light.

The congregation joins the Priest saying

**Shine as a light in the world
to the glory of God, the Father.**

The Priest continues

Jordyn, God has called you into his Church.

The congregation joins the Priest in saying

**We therefore receive and welcome you
as members with us of the body of Christ,
as children of the one heavenly Father,
and as inheritors of the kingdom of God.**

Prayers

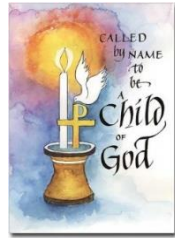
Merciful God,

in your infinite love you have made a new covenant with us in your Son our Saviour Jesus Christ, promising to be our God and the God of our children.

Enable all who are baptised in your name to live as a covenant people.

Fulfil your promises for Jordyn, we pray, and grant that she may grow in your faith and service until her life's end;

through Jesus Christ our Lord. **Amen.**



For Jordyn's Parents

Heavenly Father, we pray for Catherine and Benjamin, the parents of Jordyn; give them the spirit of wisdom and love.

May their family grow in love and reverence you and their home share in the joy of your eternal kingdom. **Amen.**

For Jordyn's Godparents

God of truth and love,

we pray for the Godparents of Jordyn, Naomi, Lauren, Noah and Amalie.

Enable them to share with their godchild what you have revealed to us in your holy gospel.

We ask this in the name of our Saviour Jesus Christ. **Amen.**

For the families

God of all eternity,

In whose care are all that have been, are and will be.

We remember all who have gone before us, especially members of Benjamin and Catherine's families.....

May we all find the fulfilment of life in your divine and eternal purpose.

May we with them know your love, now and always.

We ask this through Jesus Christ our Lord. **Amen.**

Admission of Baptized Persons to Holy Communion

Before Confirmation

Mitchell comes forward come forward, accompanied by his parents, Catherine and Benjamin and godparent, Andrew White who present him to the priest with

We present to you, Mitchell Clarence Purcell who ask to be admitted to Holy Communion

My brother, when you were baptized you became a member of the body of Christ, God's church.

We look forward to the time when you will be confirmed and be commissioned for Christian witness and service.

Now, with the help of your sponsors, and the parish family, you have been prepared to participate in this service of Holy Communion, the Church's great celebration of Christ's death and resurrection. We welcome you to feed in faith with us in faith on his body and blood in the Eucharist.

The priest then asks the candidates:

Do you wish to be admitted to the Holy Communion?

I do.

Will you be faithful in coming regularly to join in celebrating Jesus with us, and to receive the bread and wine of Holy Communion?

I will.

Will you be faithful in saying your prayers, reading your Bible and living a Christian life?

I will.

Will you look to Jesus to guide you in your life journey as you seek to serve God in your life.

I will

The Lord bless you, the Father, the Son and the Holy Spirit.

The congregation responds

Amen.

The priest then turns to the congregation:

Members of Christ in this parish, will you encourage these new communicants by your friendship, by your worshipping with them, and by your witness and service?

The congregation responds

We will.

We welcome you into the fellowship of the Holy Communion.

The Priest presents Mitchell with a lighted Candle

Greeting of Peace

All stand. The Greeting of Peace is introduced by the Priest with these words.

In baptism, God has made us one in Christ.

His Spirit is with us.

The Priest says

The peace of the Lord be always with you.

And also, with you.

Hymn: In water we grow

(Together in Song 494)

- 1 In water we grow,
secure in the womb,
and speechlessly to one
love's safety and room.
Baptising and blessing
we publish for good
the freeing, caressing
safekeeping of God.
- 2 In water we wash:
the dirt of each day,
its trouble and rush
are carried away.
In Christ re-created
by love's cleansing art,
self-will and self-hatred
dissolve and depart.
- 3 In water we dive,
and cannot draw breath,
then surface alive,
rebounding from death.
Our old self goes under,
in Christ dead and drowned.
We rise, washed in wonder,
by love clad and a crowned.

4 In water we dwell,
for by its deep slow
through bloodstream and cell,
we live, think, and grow.
Praise God, love outflowing,
who is well of new birth
baptises our knowing,
and water the earth.

Brian A Wren 1936-

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All thanks and praise, glory and honour,
be yours at all times, in every place,
holy and loving Father, true and living God.

We praise you that through your eternal Word
you brought the universe into being
and made us in your own image.

You have given us this earth to care for and delight in,
and with its bounty you preserve our life.

We thank you that you bound yourself to the human race
with the promises of a gracious covenant
and called us to serve you in love and peace.

Above all, we give you thanks for your Son,
our Saviour Jesus Christ:

born as one of us, he lived our common life
and offered his life to you in perfect obedience and trust.

By his death he delivered us from sin, brought us new life,
and reconciled us to you and to one another.

In baptism you have united us to him
and brought us out of darkness into light.

You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,
with apostles, and prophets,
with holy men and women of every age,
we proclaim your great and glorious name:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Holy God, we thank you

for these gifts of your creation, this bread and wine,
and we pray that we who eat and drink them
in obedience to our Saviour Christ,
by the power of the Holy Spirit,
may be partakers of his body and blood,
and be made one with him and with each other
in peace and love.

On the night he was betrayed Jesus took bread;

and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.

Do this in remembrance of me.'

After supper, he took the cup,

and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.

This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.

Do this, as often as you drink it, in remembrance of me.'

The memorial acclamation

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:

proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

As we eat and drink this holy sacrament,

renew us by your Spirit
that we may be united in the body of your Son
and serve you as a royal priesthood
in the joy of your eternal kingdom.

Receive our praises, Father,
through Jesus Christ our Lord,
with whom and in whom,
by the power of the Holy Spirit,
we worship you in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.**

Give us today our daily bread.

Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial and deliver us from evil.

For the kingdom, the power and the glory are yours now and forever. Amen.

The Breaking of the Bread and the Communion

The priest breaks the bread

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our, sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood of Christ in remembrance that he died for us, and feed on him in our hearts by faith with thanksgiving.

Prayer after Communion

The Priest says

Let us pray.

Gracious God,

in baptism you make us one family in Christ your Son,
one in the sharing of his body and his blood,
one in the communion of his Spirit.

Help us to grow in love for one another
and come to the full maturity of the body of Christ.

All say together

Father,

**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

Before the final blessing Mitchell who has been admitted to Holy Communion stands before the priest, who says:

: Mitchell, you have been admitted you to the Holy Communion, the great sacrament of the Gospel of our Lord Jesus Christ.

The congregation responds

May you know in this sacrament the love and help of God.

The Blessing

The Priest blesses the congregation

Go forth into the world in peace; be of good courage;
hold fast that which is good; render to no one evil for evil;
strengthen the faint hearted; support the weak;
help the afflicted; give honour to all; love and serve the Lord,

rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

Hymn: One more step along the world I go

Hymns Ancient and Modern

Hymns and Songs for Refreshing Worship No 757

- 1 One more step along the world I go,
one more step along the world I go;
from the old things to the new,
keep me travelling along with you:

*And it's from the old I travel to the new:
keep me travelling along with you.*

- 2 Around the corners of the world I turn,
more and more about the world I learn;
all the new things that I see
you'll be looking at along with me.

*And it's from the old I travel to the new:
keep me travelling along with you.*

- 3 As I travel through the bad and good,
keep me travelling the way I should;
where I see no way to go
you'll be telling me the way, I know.

*And it's from the old I travel to the new:
keep me travelling along with you.*

- 4 Give me courage when the world is rough,
keep me loving though the world is tough;
leap and sing in all I do,
keep me travelling along with you.

*And it's from the old I travel to the new:
keep me travelling along with you.*

5 You are older than the world can be,
you are younger than the life in me;
ever old and Avenue,
keep me travelling along with you.

*And it's from the old I travel to the new:
keep me travelling along with you.*

Sydney Carter (1915-2004)

The Dismissal

Go in peace to love and serve the Lord,
In the name of Christ. Amen.

Parents

Catherine and
Benjamin
Darmanin

Glenn Purcell
(Mitchell's Father)



Godparents - Jordyn

Naomi Darmanin,
Lauren Horton, Noah
and Amalie Nicholls.

Godparents – Mitchell

Andrew White and
Fiona Byl

Celebrant

Rev'd Bruce Charles

Lay Minister

Helen Davis

Organist

Russell Savige

Please keep this Order of Service as a keepsake of Jordyn's Baptism

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