

Anglican Parish of Moe Newborough
Holy Communion
including Holy Baptism



Elisa Jade Heriban
Born: 3rd February 2024

St Aidan's Anglican Church
Newborough,
Sunday, 10th November 2024
10am

Welcome,

Introduction and Acknowledgment of Country

Hymn: May God, accept my heart this day

(Australian Hymn Book 410)

- 1 My God, accept my heart this day,
and make it always thine,
that I from thee no more may stray,
no more from thee decline.
- 2 Before the cross of him who died,
behold, I prostrate fall;
let every sin be crucified,
and Christ be all in all.
- 3 Anoint me with thy heavenly grace,
and seal me for thine own;
that I may see thy glorious face,
and worship near thy throne.
- 4 Let every thought and work and word
to thee be ever given:
Then life shall be thy service, Lord,
and death the gate of heaven.
- 5 All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost, to thee,
while endless ages run.

Alexander Robert Reinagle (1799-1877)

The priest greets the people

Blessed be God: Father, Son and Holy Spirit.

Blessed be God's kingdom, now and forever.

The Sentence, Word for the day

Give and it will be given to you. A good measure, pressed down, shaken together, running over, will be put into your lap; for the measure you give will be the measure you get back. (Luke 6.38)

There is one Body and one Spirit;
there is one hope in God's call to us.

One Lord, one Faith, one Baptism,
one God and Father of all.

The minister continues

Baptism is the gift of our Lord Jesus Christ.

When he had risen from the dead, he commanded his followers to go and make disciples of all nations, baptising them in the name of the Father, and of the Son and of the Holy Spirit.

We have come together today to obey that command.

Baptism with water signifies the cleansing from sin that Jesus' death makes possible, and the new life that God gives us through the Holy Spirit.

In baptism, the promises of God are visibly signed and sealed for us. We are joined to Christ, and made members of his body, the Church universal.

Children are baptised in response to God's all-embracing love. Her parents, Jade and Jake, with her godparents, Brylie and Ryan, have responded to that love come now to bring their child, Elisa for baptism. Before this congregation they will express their own trust and commitment to the promises of God, and their intention to bring up this child in the faith and practice of the Church. In due time, we pray that Elisa will make her own response to God, and be prepared for confirmation. So we welcome you, Elisa, with your sponsors and family. We give thanks for you, and pray that you may know God's love and faithfulness for ever.

The minister says

Let us affirm our trust in God's mercy,
and confess that we need forgiveness.

Let us pray.

A pause for reflection

Lord God, you created this world, and made us in your own image.

Forgive us when we turn away from you.

Lord, have mercy.

Lord, have mercy.

Lord God, through your Son you overcame evil and death.

Rescue us from slavery to sin.

Christ, have mercy.

Christ, have mercy.

Lord God, by your Spirit,
you restore us to fellowship with you and with one another.
Breathe your love and freedom into our lives.
Lord, have mercy.

Lord, have mercy.

The Priest says

Almighty God have mercy on you,
forgive you your sins,
and keep you in life eternal.

Amen

The Minister introduces the Gloria

**Glory to God in the highest,
and peace to God's people on earth.**

**Lord God, heavenly King,
almighty God and Father,**

**we worship you, we give you thanks,
we praise you for your glory.**

Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God,

you take away the sin of the world:

have mercy on us;

you are seated at the right hand of the Father:

receive our prayer.

For you alone are the Holy One:

you alone are the Lord:

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father. Amen.

Prayer of the Day

The Priest says

O God,
whose blessed Son came into the world
that he might destroy the works of evil
and make us your children and heirs of eternal life:

grant that, having this hope,
we may purify ourselves as he is pure;
that, when he comes again with power and great glory,
we may be made like him in his eternal and glorious kingdom;
where he lives and reigns with you and the Holy Spirit,
one God, for ever and ever. **Amen.**

Amen.

Ministry of the Word

Jeremiah 31: 31-34

³¹ The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. ³² It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband,^Z says the LORD. ³³ But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. ³⁴ No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

Hear the word of the Lord,
thanks be to God.

Psalms 127

1 Unless the Lord builds the house:
their labour is but lost that build it.

**2 Unless the Lord keeps the city:
the watchmen watch in vain.**

3 It is in vain that you rise up early and go so late to rest,
eating the bread of toil:
for the Lord bestows honour—and on those whom he loves.

**4 Behold, children are a heritage from the Lord:
and the fruit of the womb is his gift.**

5 Like arrows in the hand of a warrior:

are the children of one's youth.

**6 Happy the man who has his quiver full of them:
he will not be put to shame
when he confronts his enemies at the gate.**

Hebrews 9: 23 - 28

²³ Thus it was necessary for the sketches of the heavenly things to be purified with these rites, but the heavenly things themselves need better sacrifices than these. ²⁴ For Christ did not enter a sanctuary made by human hands, a mere copy of the true one, but he entered into heaven itself, now to appear in the presence of God on our behalf. ²⁵ Nor was it to offer himself again and again, as the high priest enters the Holy Place year after year with blood that is not his own; ²⁶ for then he would have had to suffer again and again since the foundation of the world. But as it is, he has appeared once for all at the end of the age to remove sin by the sacrifice of himself. ²⁷ And just as it is appointed for mortals to die once, and after that the judgment, ²⁸ so Christ, having been offered once to bear the sins of many, will appear a second time, not to deal with sin, but to save those who are eagerly waiting for him.

Hear the word of the Lord,

thanks be to God.

Hymn: The great love of God

(Australian Hymn Book 105)

- 1 The great love of God
is revealed in the Son,
who came to this earth
to redeem every one.
- 2 That love, like a stream flowing
clear to the sea, makes clean
every heart that from sin
would be free.
- 3 It binds the whole world,
every barrier it breaks,
the hills it lays low,
and the mountains it shakes.

- 4 It's yours, it is ours,
O how lavishly giv'n!
the pearl of great price,
and the treasure of heav'n.

Daniel Thambyrajah Niles (1908 – 70)

The Gospel Mark 12: 38 - 44

The Gospel of our Lord Jesus Christ according to Mark chapter 12 at the 38th verse

Glory to you Lord Jesus Christ.

³⁸ As he taught, he said, "Beware of the scribes, who like to walk around in long robes, and to be greeted with respect in the marketplaces, ³⁹ and to have the best seats in the synagogues and places of honor at banquets! ⁴⁰ They devour widows' houses and for the sake of appearance say long prayers. They will receive the greater condemnation."

⁴¹ He sat down opposite the treasury, and watched the crowd putting money into the treasury. Many rich people put in large sums. ⁴² A poor widow came and put in two small copper coins, which are worth a penny. ⁴³ Then he called his disciples and said to them, "Truly I tell you, this poor widow has put in more than all those who are contributing to the treasury. ⁴⁴ For all of them have contributed out of their abundance; but she out of her poverty has put in everything she had, all she had to live on."



For the Gospel of the Lord,

praise to you Lord Jesus Christ.

Sermon



THE PRESENTATION

The Priest invites the Parents, Jade and Jake and the Godparents, Brylie and Ryan to stand in view of the congregation and present her Elisa for baptism.

We welcome Elisa who comes to be baptised. I invite her parents, Jade and Jake and her Godparents, Brylie and Ryan to present her now.

The Parents and Godparents, answer:

We present Elisa Jade Heriban to be baptised.

The priest says to Elisa's sponsors as she cannot answer for herself

Will you accept the responsibilities placed upon you in bringing Elisa for baptism?

I will.

Are you willing to answer on behalf of Elisa

I am.

By your own prayers and example, by your friendship and love, will you encourage Elisa in the life and faith of the Christian community?

I will, with God's help.

THE DECISION

The Priest says to the Parents and Godparents of the baptismal candidate,

Before God and this congregation, you need to affirm that you turn to Christ and reject all that is evil:

Do you turn to Christ?

I turn to Christ.

Do you repent of your sins?

I repent of my sins.

Do you reject selfish living, and all that is false and unjust?

I reject them all.

Do you renounce Satan and all evil?

I renounce all that is evil.

Almighty God deliver you from the powers of darkness, and lead you in the light of Christ to his everlasting kingdom. **Amen.**

The Priest says to the Parents and Godparents

Will you, by God's grace, strive to live as a disciple of Christ, loving God with your whole heart, and your neighbour as yourself, until your life's end?

I will, with God's help.

The Priest says to the congregation

You have heard these our brothers and sisters respond to Christ. Will you support them in this calling?

The congregation answers

We will.

The minister says

Let us pray.

Grant, merciful God, that Elisa may be so buried with Christ in baptism that the new nature may be raised up in her. May the fruit of your Spirit grow and flourish in her. **Amen.**

Give to Elisa, her family, her parents Jade and Jake and Godparents, Brylie and Ryan, the desire to share with her, what you have revealed in your holy gospel. **Amen.**

Give to all who are prompted to recall their own baptism, strength and grace that they may faithfully serve you all their lives. **Amen.**

May Elisa know Christ's forgiving love and continue in the fellowship and service of his Church. May she come to proclaim, by word and example, the good news of God in Christ. **Amen.**

We thank you for the ministry we have in your world and to each other in the household of faith. Hasten that day when the whole creation shall be made perfect in Christ. **Amen.**

THE BAPTISM

The Priest comes to the place where the water for baptism is and begins the thanksgiving.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

The Priest continues

We give you thanks that at the beginning of creation your Holy Spirit moved upon the waters to bring forth light and life. With water you cleanse and replenish the earth; you nourish and sustain all living things.

Thanks be to God.

We give you thanks that through the waters of the Red Sea you led your people out of slavery into freedom, and brought them through the river Jordan to new life in the land of promise.

Thanks be to God.

We give you thanks for your Son Jesus Christ: for his baptism by John, for his anointing with the Holy Spirit.

Thanks be to God.

We give you thanks that through the deep waters of death Jesus delivered us from our sins and was raised to new life in triumph.

Thanks be to God.

We give you thanks for the grace of the Holy Spirit who forms us in the likeness of Christ and leads us to proclaim your kingdom.

Thanks be to God.

The Priest continues

And now we give you thanks that you have called Elisa to new birth in your Church through the waters of baptism. Pour out your Holy Spirit in blessing and sanctify this water so that Elisa who is baptised in it may be made one with Christ in his death and resurrection. May she die to sin, rise to newness of life, and continue for ever in Jesus Christ our Lord, through whom we give you praise and honour in the unity of the Spirit, now and for ever. **Amen.**

The Priest says to Elisa's Parents, and Godparents and the congregation

I now ask you to affirm as yours the faith of the Church.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in God the Son?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose from the dead;
he ascended into heaven,
and is seated at the right hand of the Father;
from there he will come to judge
the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

The Priest says to the congregation

This is the faith of the Church.

The congregation responds

**This is our faith:
We believe in one God:
Father, Son and Holy Spirit.**

Elisa is brought to the water.

The Priest reads an account of Jesus baptism

And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. ¹⁷ And a voice from heaven said, "This is my Son, the Beloved, with whom I am well pleased."

The Priest baptises Elisa by pouring water over her, saying

Elisa Jade Heriban, I baptise you in the name of
the Father and of the Son, and of the Holy Spirit.

And the Priest, Elisa's Parents, Godparents and the congregation respond,

Amen.

AFTER BAPTISM

After the baptism, the Priest makes the sign of the cross on Elisa's forehead, saying

Elisa, I sign you with the sign of the cross to show that you are marked as Christ's own for ever.

The Priest addresses Elisa

Elisa, live as a disciple of Christ:
fight the good fight,
finish the race,
keep the faith.

and the congregation responds, saying

**Confess Christ crucified,
proclaim his resurrection,
look for his coming in glory.**

The Priest presents Elisa with a candle and says

Elisa, God has brought you out of darkness
into his marvellous light.

The congregation joins the Priest saying

**Shine as a light in the world
to the glory of God, the Father.**

The Priest continues

Elisa, God has called you into his Church.

The congregation joins the Priest in saying

**We therefore receive and welcome you
as members with us of the body of
Christ, as children of the one heavenly
Father, and as inheritors of the kingdom of God.**



Prayers

The Priest prays

Merciful God,
in your infinite love you have made a new covenant
with us in your Son our Saviour Jesus Christ,
promising to be our God and the God of our children.
Enable all who are baptised in your name
to live as a covenant people.
Fulfil your promises for Elisa, we pray,
and grant that she may grow in your faith and service
until her life's end;
through Jesus Christ our Lord. Amen.

A prayer for parents

Heavenly Father, we pray for Jade and Jake, the parents of Elisa;
give them the spirit of wisdom and love.
May their family grow in love and reverence you
and their home share in the joy of your eternal kingdom. **Amen.**

For godparents

God of truth and love,

we pray for the godparents of Elisa.

Enable them to share with their godchild

what you have revealed to us in your holy gospel.

We ask this in the name of our Saviour Jesus Christ. **Amen.**

For the families

God of all eternity,

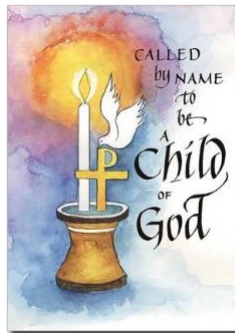
In whose care are all that have been and will be

We remember all who have gone before us, especially members of Jake and Jade's families.....

May we all find the fulfilment of life in your divine and eternal purpose

May we with them know your love, now and always.

We ask this through Jesus Christ our Lord. **Amen.**



Greeting of Peace

All stand. The Greeting of Peace is introduced by the Priest with these words.

In baptism, God has made us one in Christ.

His Spirit is with us.

The Priest says

The peace of the Lord be always with you.

And also, with you.

Hymn: Take my life and let it be

(Australian Hymn Book 520)

- 1 Take my life and let it be
Consecrated, Lord, to Thee.
Take my moments and my days,
Let them flow in endless praise.
- 2 Take my hands and let them move
At the impulse of Thy love.
Take my feet and let them be
Swift and beautiful for Thee.
- 3 Take my voice and let me sing,
Always, only for my King.
Take my lips and let them be
Filled with messages from Thee.
- 4 Take my silver and my gold,
Not a mite would I withhold.
Take my intellect and use
Every pow'r as Thou shalt choose.
- 5 Take my will and make it Thine,
It shall be no longer mine.
Take my heart, it is Thine own,
It shall be Thy royal throne.
- 6 Take my love, my Lord, I pour
At Thy feet its treasure store.
Take myself and I will be
Ever, only, all for Thee.

The gifts of the people are brought to the Lord's Table.

Blessed are you, Lord, God of all creation.
Through your goodness we have these gifts to share.
Accept and use our offerings for your glory
and for the service of your kingdom.

Blessed be God for ever.

The Great Thanksgiving

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

All glory and honour be yours always and everywhere,
mighty Creator, everliving God.

We give you thanks and praise for our Saviour Jesus Christ,
who by the power of your Spirit was born of Mary
and lived as one of us.

By his death on the cross
and rising to new life,
he offered the one true sacrifice for sin
and obtained an eternal deliverance for his people.

In baptism you have united us to him
and brought us out of darkness into light.
You pour your Spirit upon us, filling us with your gifts,
and calling us to serve you as a royal priesthood.

Therefore with angels and archangels,
and with all the company of heaven,
we proclaim your great and glorious name,
for ever praising you and saying:

Holy, holy, holy Lord, God of power and might,

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Merciful God, we thank you
for these gifts of your creation,
this bread and wine,
and we pray that by your Word and Holy Spirit,
we who eat and drink them
may be partakers of Christ's body and blood.

On the night he was betrayed Jesus took bread;
and when he had given you thanks
he broke it, and gave it to his disciples, saying,
'Take, eat. This is my body given for you.
Do this in remembrance of me.'

After supper, he took the cup,
and again giving you thanks
he gave it to his disciples, saying,
'Drink from this, all of you.
This is my blood of the new covenant
shed for you and for many
for the forgiveness of sins.
Do this, as often as you drink it, in remembrance of me.'

The memorial acclamation

Christ has died.

Christ is risen.

Christ will come again.

Therefore we do as our Saviour has commanded:
proclaiming his offering of himself
made once for all upon the cross,
his mighty resurrection and glorious ascension,
and looking for his coming again,
we celebrate, with this bread and this cup,
his one perfect and sufficient sacrifice
for the sins of the whole world.

Renew us by your Holy Spirit
unite us in the body of your Son,
and bring us with all your people
into the joy of your eternal kingdom;
through Jesus Christ our Lord,
with whom, and in whom,
in the fellowship of the Holy Spirit,
we worship you, Father,
in songs of never-ending praise:

**Blessing and honour and glory and power
are yours for ever and ever. Amen.**

The Lord's Prayer

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power and the glory are yours
now and forever. Amen.**

The Breaking of the Bread and the Communion

The priest breaks the bread

We break this bread to share in the body of Christ.

We who are many are one body,
for we all share in the one bread.

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our, sins, have mercy on us.

Jesus, redeemer of the world, grant us your peace.

The gifts of God for the people of God.

Come let us take this holy sacrament of the body and blood
of Christ in remembrance that he died for us, and feed on him
in our hearts by faith with thanksgiving.

Prayer after Communion

The Priest says

Let us pray.

Gracious God,
in baptism you make us one family in Christ your Son,
one in the sharing of his body and his blood,
one in the communion of his Spirit.

Help us to grow in love for one another
and come to the full maturity of the body of Christ.

All say together

Father,

**we offer ourselves to you as a living sacrifice
through Jesus Christ our Lord.**

**Send us out in the power of your Spirit
to live and work to your praise and glory.**

Notices

The Blessing

The Priest blesses the congregation

Go forth into the world in peace;
be of good courage;
hold fast that which is good;
render to no one evil for evil;
strengthen the faint hearted;
support the weak; help the afflicted; give honour to all;
love and serve the Lord, rejoicing in the power of the Holy Spirit;
and the blessing of God almighty,
the Father, the Son and the Holy Spirit,
be among you and remain with you always.

Amen.

Hymn: Forth in thy Name, O Lord, I go

(Australian Hymn Book 480)

- 1 Forth in thy Name, O Lord, I go,
my daily labor to pursue;
thee, only thee, resolved to know
in all I think or speak or do.
- 2 The task thy wisdom hath assigned,
O let me cheerfully fulfill;
in all my works thy presence find,
and prove thy good and perfect will.
- 3 Thee may I set at my right hand,
whose eyes mine inmost substance see,
and labor on at thy command,
and offer all my works to thee.

- 4 Give me to bear thy easy yoke,
and every moment watch and pray,
and still to things eternal look,
and hasten to thy glorious day.
- 5 For thee delightfully employ
whate'er thy bounteous grace hath given;
and run my course with even joy,
and closely walk with thee to heav'n.

The Dismissal

Go in peace to love and serve the Lord,
In the name of Christ. Amen.



Parents

Jade and Jake Heriban

Celebrant

Rev's Bruce Charles

Godparents

Brylie Carpenter and Ryan Heriban

Lay Minister

Julie Bruce

Organist

Russell Savige



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